

RESOLUTION NO. 5-04
CITY OF CENTERVILLE, OHIO

SPONSORED BY COUNCILMEMBER Robert L. Corbin ON THE
16th DAY OF February, 2004.

A RESOLUTION ACCEPTING THE BIDS SUBMITTED BY COMBS LANDSCAPING, T & S LANDSCAPING, SMITH LANDSCAPING & GARDEN CENTER, AND A TO Z LAWN & LANDSCAPING, INC., FOR THE MAINTENANCE OF CERTAIN SPECIFIED CITY PROPERTIES DURING 2004 THROUGHOUT THE COMMUNITY AND TO AUTHORIZE THE CITY MANAGER TO ENTER INTO CONTRACTS IN CONNECTION THEREWITH.

WHEREAS, the City advertised for bidders for the maintenance of certain specified City properties during 2004 throughout the community, pursuant to specifications prepared by the City; and

WHEREAS, Combs Landscaping was the low and best bidder for parcels 3, 5, 10, 11 and 12, and

WHEREAS, T & S Landscaping was the low and best bidder for parcels 4, 6, 7, and 9, and

WHEREAS, Smith Landscaping was the low and best bidder for parcels 1, 2 and 8, and

WHEREAS, A to Z Lawn & Landscaping was the low and best bidder for parcel 13.

NOW THEREFORE, THE MUNICIPALITY OF CENTERVILLE HEREBY RESOLVES:

Section 1. That the bid submitted by Combs Landscaping, marked as Exhibit "A" for parcels 3, 5, 10, 11 and 12 for a total bid price of \$1,708.00 per mowing, attached hereto and made a part hereof is hereby accepted.

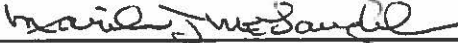
- Section 2. That the bid submitted by T & S Landscaping, marked as Exhibit "B" for parcels 4, 6, 7, and 9 for a total bid price of \$607.50 per mowing, attached hereto and made a part hereof is hereby accepted.
- Section 3. That the bid submitted by Smith Landscaping & Garden Center, marked as Exhibit "C" for parcels 1, 2, and 8 for a total bid price of \$149.99 per mowing, attached hereto and made a part hereof is hereby accepted.
- Section 4. That the bid submitted by A to Z Lawn & Landscaping, Inc., marked as Exhibit "D" for parcel 13 for a total bid price of \$69.44 per mowing, attached hereto and made a part hereof is hereby accepted.
- Section 5. That the City Manager is hereby authorized and directed to enter into any necessary contracts to evidence acceptance of said bids and to make payments pursuant thereto.

PASSED this 16th day of February, 2004.



Mayor of the City of Centerville, Ohio

ATTEST:



Clerk of Council, City of Centerville, Ohio

CERTIFICATE

The undersigned, Clerk of the Council of the City of Centerville, Ohio, hereby certifies that the foregoing is a true and correct copy of Resolution Number 5-01.

passed by the Council of the City of Centerville, Ohio, on the 16th day
of February, 2004.

Marilene S. Sengle
Clerk of Council

Approved as to form, consistency
with current Ordinances, the Charter
and Constitutional Provisions.

Department of Law
Robert N. Farquhar
Municipal Attorney

BIDDER'S PROPOSAL SHEETS**LAWN MOWING 2004 - 2005
(MAINTENANCE OF CERTAIN SPECIFIED CITY PROPERTIES)**Submitted by: Combs Landscaping

Having read the specifications and examined the information contained herein:

**Lawn Mowing 2004 - 2005
(Maintenance of certain specified City properties)
City of Centerville**

for the performance of said work in Centerville, Ohio, and having also taken into account all addenda issued, the undersigned hereby proposes to furnish all equipment and material and to perform all labor as specified and described in the said Specifications and as shown in the Plans for the said work, for the period of time specified, for the following sums. The signer further understands that they may bid one or all parcels, and that the City may award one or all parcels to a bidder or bidders, depending upon the result of the bid tabulation.

A. STATEMENT BY ALL BIDDERS

The receipt of the following Addenda to the Contract Document is hereafter acknowledged.

Addenda No. 1 Date February 10, 2004

Addenda No. _____ Date _____

B. COST INFORMATION

The bid shall be broken down as follows and the grand total shall be the sum of all parcels.

Parcel Number	Approx. # of Cuttings annually		Price Per Cutting	Total Annual Cost
#1 Rahn Road	<u>27</u>	x	<u>\$ 58.00</u>	<u>\$ 1,566.00</u>
#2 E. Whipp Road	<u>27</u>	x	<u>\$ 47.00</u>	<u>\$ 1,269.00</u>
#3 Wilmington Pike	<u>27</u>	x	<u>\$ 75.00</u>	<u>\$ 2,025.00</u>
#4 Clyo Road	<u>27</u>	x	<u>\$245.00</u>	<u>\$ 6,615.00</u>
#5 Bigger Road	<u>27</u>	x	<u>\$ 60.00</u>	<u>\$ 1,620.00</u>

Parcel Number	Approx. # of Cuttings annually		Price Per cuttings	Total Annual Cost
#6 Alex-Bell & Loop Roads	<u>27</u>	x	<u>\$140.00</u>	<u>\$ 3,780.00</u>
#7 North Main/ SR 48	<u>27</u>	x	<u>\$170.00</u>	<u>\$ 4,590.00</u>
#8 Arch. Pres. District	<u>27</u>	x	<u>\$130.00</u>	<u>\$ 3,510.00</u>
#9 South Main/ SR 48	<u>27</u>	x	<u>\$200.00</u>	<u>\$ 5,400.00</u>
#10 Yankee Trace area	<u>27</u>	x	<u>\$ 30.00</u>	<u>\$ 810.00</u>
#11 Stubbs Park - south	<u>25</u>	x	<u>\$995.00</u>	<u>\$24,875.00</u>
#12 Stubbs Park - north	<u>20</u>	x	<u>\$548.00</u>	<u>\$10,960.00</u>
#13 Police Station	<u>30</u>	x	<u>\$ 80.00</u>	<u>\$ 2,400.00</u>
GRAND TOTAL - ANNUAL COST - All parcels			<u>\$69,420.00</u>	

Note: The actual contract will be for a two year period (2004 and 2005).

C. COMPLETION DATE INFORMATION

The bid price reflected above represents performance of the work within the April 15, 2004 and December 15, 2005 timeframe, depending on actual weather conditions.

D. CONTRACT PREPARATION INFORMATION

The bidder shall supplement proposal by supplying the following information for use in the preparation of the Contract.

NAME OF COMPANY/ CORPORATION: Combs Landscaping

NAME OF OWNER(S)/ PRESIDENT: Ryan Combs

ADDRESS 322 Enxing Avenue

CITY, STATE, ZIP West Carrollton, OH 45449

FEDERAL TAX I.D. # 42-1535004

TELEPHONE # _____ CELL/ PAGER # 313-2336 FAX # 865-5987

EXECUTION OF PROPOSAL

Note: Failure to sign proposal shall result in rejection of bid.

THIS PROPOSAL SUBMITTED BY: Combs Landscaping
(Name of Contractor)

BY: Ryan Combs 2/10/04
(SIGNATURE OF RESPONSIBLE PARTY) DATE

Contact person for Contract processing: Ryan Combs

Mailing address, if different from above: 322 Enxing Avenue

West Carrollton, OH 45449

BIDDER'S PROPOSAL SHEETS

LAWN MOWING 2004 - 2005
(MAINTENANCE OF CERTAIN SPECIFIED CITY PROPERTIES)

Submitted by: T+S Landscaping
Having read the specifications and examined the information contained herein:

Lawn Mowing 2004 - 2005
(Maintenance of certain specified City properties)
City of Centerville

for the performance of said work in Centerville, Ohio, and having also taken into account all addenda issued, the undersigned hereby proposes to furnish all equipment and material and to perform all labor as specified and described in the said Specifications and as shown in the Plans for the said work, for the period of time specified, for the following sums. The signer further understands that they may bid one or all parcels, and that the City may award one or all parcels to a bidder or bidders, depending upon the result of the bid tabulation.

A. STATEMENT BY ALL BIDDERS

The receipt of the following Addenda to the Contract Document is hereafter acknowledged.

Addenda No. 1 Date 2/4/2004

Addenda No. _____ Date _____

B. COST INFORMATION

The bid shall be broken down as follows and the grand total shall be the sum of all parcels.

Parcel Number	Approx. # of Cuttings annually		Price Per Cutting	Total Annual Cost
#1 Rahn Road	<u>27</u>	x	<u>54.⁰⁰</u>	<u>1,458.⁰⁰</u>
#2 E. Whipp Road	<u>27</u>	x	<u>54.⁰⁰</u>	<u>1,458.⁰⁰</u>
#3 Wilmington Pike	<u>27</u>	x	<u>148.⁵⁰</u>	<u>4,009.⁵⁰</u>
#4 Clyo Road	<u>27</u>	x	<u>243.⁰⁰</u>	<u>6,561.⁰⁰</u>
#5 Bigger Road	<u>27</u>	x	<u>108.⁰⁰</u>	<u>2,916.⁰⁰</u>

Parcel Number	Approx. # of Cuttings annually		Price Per cuttings	Total Annual Cost
#6 Alex-Bell & Loop Roads	<u>27</u>	x	<u>121.50</u>	<u>3,280.50</u>
#7 North Main/ SR 48	<u>27</u>	x	<u>121.50</u>	<u>3,280.50</u>
#8 Arch. Pres. District	<u>27</u>	x	<u>121.50</u>	<u>3,280.50</u>
#9 South Main/ SR 48	<u>27</u>	x	<u>121.50</u>	<u>3,280.50</u>
#10 Yankee Trace area	<u>27</u>	x	<u>84.70</u>	<u>2,286.90</u>
#11 Stubbs Park - south	<u>25</u>	x	<u>1,215.00</u>	<u>30,375.00</u>
#12 Stubbs Park - north	<u>20</u>	x	<u>648.00</u>	<u>12,960.00</u>
#13 Police Station	<u>30</u>	x	<u>94.50</u>	<u>2,835.00</u>
GRAND TOTAL - ANNUAL COST - All parcels				<u>77,981.40</u>

Note: The actual contract will be for a two year period (2004 and 2005).

C. COMPLETION DATE INFORMATION

The bid price reflected above represents performance of the work within the April 15, 2004 and December 15, 2005 timeframe, depending on actual weather conditions.

D. CONTRACT PREPARATION INFORMATION

The bidder shall supplement proposal by supplying the following information for use in the preparation of the Contract.

NAME OF COMPANY/ CORPORATION: T+S Landscaping

NAME OF OWNER(S)/ PRESIDENT: Truman J. Geiman III

ADDRESS 3004 Liberty Hill Rd

CITY, STATE, ZIP Chillicothe, OH 45601


FEDERAL TAX I.D. # 202-56-5188

TELEPHONE # 740-772-4808 CELL/ PAGER # 740-649-1404 FAX # _____

EXECUTION OF PROPOSAL

Note: Failure to sign proposal shall result in rejection of bid.

THIS PROPOSAL SUBMITTED BY: Truman J. Geiman III
(Name of Contractor)

BY:  2/9/04
(SIGNATURE OF RESPONSIBLE PARTY) DATE

Contact person for Contract processing: Truman J. Geiman III

Mailing address, if different from above: _____

BIDDER'S PROPOSAL SHEETS

LAWN MOWING 2004 - 2005
(MAINTENANCE OF CERTAIN SPECIFIED CITY PROPERTIES)

Submitted by: Smith Landscaping + Garden Center Inc.
Having read the specifications and examined the information contained herein:

Lawn Mowing 2004 - 2005
(Maintenance of certain specified City properties)
City of Centerville

for the performance of said work in Centerville, Ohio, and having also taken into account all addenda issued, the undersigned hereby proposes to furnish all equipment and materia and to perform all labor as specified and described in the said Specifications and as shown in the Plans for the said work, for the period of time specified, for the following sums. The signer further understands that they may bid one or all parcels, and that the City may award one, or all parcels to a bidder or bidders, depending upon the result of the bid tabulation.

A. STATEMENT BY ALL BIDDERS

The receipt of the following Addenda to the Contract Document is hereafter acknowledged.

Addenda No. 1 Date 2/4/04
Addenda No. N/A Date N/A

B. COST INFORMATION

The bid shall be broken down as follows and the grand total shall be the sum of all parcels.

Parcel Number	Approx. # of Cuttings annually	Price Per Cutting	Total Annual Cost
#1 Rahn Road	<u>27</u> x	<u>29.99</u>	<u>809.73</u>
#2 E. Whipp Road	<u>27</u> x	<u>30.00</u>	<u>810.00</u>
#3 Wilmington Pike	<u>27</u> x	<u>173.99</u>	<u>4,697.73</u>
#4 Cloy Road	<u>27</u> x	<u>399.99</u>	<u>10,799.73</u>
#5 Bigger Road	<u>27</u> x	<u>139.99</u>	<u>3,779.73</u>

Parcel Number	Approx. # of Cuttings annually		Price Per cuttings	Total Annual Cost
#6 Alex-Bell & Loop Roads	<u>27</u>	x	<u>123.99</u>	<u>3,347.73</u>
#7 North Main/ SR 48	<u>27</u>	x	<u>174.99</u>	<u>4,724.73</u>
#8 Arch. Pres. District	<u>27</u>	x	<u>90.00</u>	<u>2,430.00</u>
#9 South Main/ SR 48	<u>27</u>	x	<u>273.99</u>	<u>7,397.73</u>
#10 Yankee Trace area	<u>27</u>	x	<u>90.00</u>	<u>2,430.00</u>
#11 Stubbs Park - south	<u>25</u>	x	<u>2,160.00</u>	<u>54,000.00</u>
#12 Stubbs Park - north	<u>20</u>	x	<u>1,152.00</u>	<u>23,040.00</u>
#13 Police Station	<u>30</u>	x	<u>90.00</u>	<u>2,700.00</u>
GRAND TOTAL - ANNUAL COST - All parcels			<u>120,967.11</u>	

Note: The actual contract will be for a two year period (2004 and 2005).

C. COMPLETION DATE INFORMATION

The bid price reflected above represents performance of the work within the April 15, 2004 and December 15, 2005 timeframe, depending on actual weather conditions.

D. CONTRACT PREPARATION INFORMATION

The bidder shall supplement proposal by supplying the following information for use in the preparation of the Contract.

NAME OF COMPANY/ CORPORATION: Smith Landscaping & Garden Center
NAME OF OWNER(S)/ PRESIDENT: Timothy C. Smith
ADDRESS 519 mound Ct
CITY, STATE, ZIP Lebanon Ohio 45044
FEDERAL TAX I.D. # 04-3671480
TELEPHONE # (513) 934-1500 CELL/ PAGER # 200-3733 FAX # (513) 934-1501

EXECUTION OF PROPOSAL

Note: Failure to sign proposal shall result in rejection of bid.

THIS PROPOSAL SUBMITTED BY: Smith Landscaping & Barden Center
(Name of Contractor)

BY: Tim Smith 2-9-04
(SIGNATURE OF RESPONSIBLE PARTY) DATE

Contact person for Contract processing: Tim Smith

Mailing address, if different from above: 519 Mound Ct Lebanon
OH 45036

BIDDER'S PROPOSAL SHEETS

LAWN MOWING 2004 - 2005
(MAINTENANCE OF CERTAIN SPECIFIED CITY PROPERTIES)

Submitted by: A to Z LAWN & LANDSCAPING INC.
Having read the specifications and examined the information contained herein:

Lawn Mowing 2004 - 2005
(Maintenance of certain specified City properties)
City of Centerville

for the performance of said work in Centerville, Ohio, and having also taken into account all addenda issued, the undersigned hereby proposes to furnish all equipment and material and to perform all labor as specified and described in the said Specifications and as shown in the Plans for the said work, for the period of time specified, for the following sums. The signer further understands that they may bid one or all parcels, and that the City may award one, or all parcels to a bidder or bidders, depending upon the result of the bid tabulation.

A. STATEMENT BY ALL BIDDERS

The receipt of the following Addenda to the Contract Document is hereafter acknowledged.

Addenda No. #1 Date 2-9-04

Addenda No. _____ Date _____

B. COST INFORMATION

The bid shall be broken down as follows and the grand total shall be the sum of all parcels.

Parcel Number	Approx. # of Cuttings annually		Price Per Cutting	Total Annual Cost
#1 Rahn Road	<u>27</u>	x	<u>69.44</u>	<u>1874.88</u>
#2 E. Whipp Road	<u>27</u>	x	<u>99.44</u>	<u>2684.88</u>
#3 Wilmington Pike	<u>27</u>	x	<u>150.44</u>	<u>4061.88</u>
#4 Clys Road	<u>27</u>	x	<u>365.44</u>	<u>9866.88</u>
#5 Bigger Road	<u>27</u>	x	<u>100.44</u>	<u>2711.88</u>

Parcel Number	Approx. # of Cuttings annually		Price Per cuttings	Total Annual Cost
#6 Alex-Bell & Loop Roads	<u>27</u>	x	<u>150.44</u>	<u>4061.88</u>
#7 North Main/ SR 48	<u>27</u>	x	<u>200.44</u>	<u>5411.88</u>
#8 Arch. Pres. District	<u>27</u>	x	<u>250.44</u>	<u>6761.88</u>
#9 South Main/ SR 48	<u>27</u>	x	<u>180.44</u>	<u>4871.88</u>
#10 Yankee Trace area	<u>27</u>	x	<u>55.44</u>	<u>1496.88</u>
#11 Stubbs Park - south	<u>25</u>	x	<u>1190.44</u>	<u>29 29,761.00</u>
#12 Stubbs Park - north	<u>20</u>	x	<u>690.44</u>	<u>13,808.80</u>
#13 Police Station	<u>30</u>	x	<u>69.44</u>	<u>2083.20</u>
GRAND TOTAL - ANNUAL COST - All parcels				<u>^{\$}89,457.80</u>

Note: The actual contract will be for a two year period (2004 and 2005).

C. COMPLETION DATE INFORMATION

The bid price reflected above represents performance of the work within the April 15, 2004 and December 15, 2005 timeframe, depending on actual weather conditions.

D. CONTRACT PREPARATION INFORMATION

The bidder shall supplement proposal by supplying the following information for use in the preparation of the Contract.

NAME OF COMPANY/ CORPORATION: A to Z LANDSCAPING INC.

NAME OF OWNER(S)/ PRESIDENT: Kyle M. Webb

ADDRESS 9500 St. Rt. 48

CITY, STATE, ZIP Centerville, OH 45458

FEDERAL TAX I.D. # 51-1455430

TELEPHONE # 937-885-9688 CELL/ PAGER # 937-604-4508 FAX # 937-885-0960

EXECUTION OF PROPOSAL

Note: Failure to sign proposal shall result in rejection of bid.

THIS PROPOSAL SUBMITTED BY: A to Z LANDS & LANDSCAPING INC
(Name of Contractor)

BY: Kyle M. Webb Pres. 2-9-04
(SIGNATURE OF RESPONSIBLE PARTY) DATE

Contact person for Contract processing: Kyle M. Webb

Mailing address, if different from above: 9617 FEATHERWOOD LAKE
CENTERVILLE OH 45458