

RESOLUTION NO. 9-99
CITY OF CENTERVILLE, OHIO

SPONSORED BY COUNCILMEMBER DOUGLAS CLINE ON THE
15TH DAY OF MARCH, 1999.

A RESOLUTION ACCEPTING THE BIDS SUBMITTED BY MICHAELS LAWN AND MULCH, WHITE WATER LAWN AND SERVICE COMPANY AND RETTICH FOR THE MAINTENANCE OF CERTAIN SPECIFIED CITY PROPERTIES DURING 1999 THROUGHOUT THE COMMUNITY AND TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT IN CONNECTION THEREWITH.

WHEREAS, the City advertised for bidders for the maintenance of certain specified city properties during 1999 throughout the community, pursuant to specifications prepared by the City; and

WHEREAS, Michaels Lawn and Mulch was the low and best bidder for parcels 4, 5, 6, 7, 8, 9, 11, 14, 15, and 16 a and b; and

WHEREAS, White Water Lawn and Service Company was the low and best bidder for parcel 17; and

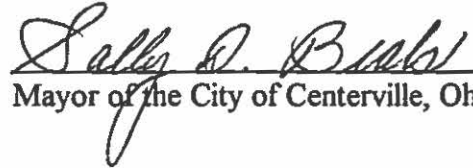
WHEREAS, Rettich was the low and best bidder for parcel 18.

NOW THEREFORE, THE MUNICIPALITY OF CENTERVILLE HEREBY RESOLVES:

- Section 1. That the bid submitted by Michaels Lawn and Mulch, marked Exhibit "B" for parcels 4, 5, 6, 7, 8, 9, 11, 14, 15, and 16 a and b for a total of \$53,650.00, attached hereto and made a part hereof is hereby accepted.
- Section 2. That the bid submitted by White Water Lawn and Service Company, marked Exhibit "C" for parcel 17 for a total of \$2,520.00, attached hereto and made a part hereof is hereby accepted.
- Section 3. That the bid submitted by Rettich, marked Exhibit "D" for parcel 18 for a total of \$5,446.00, attached hereto and made a part hereof is hereby accepted.
- Section 4. That the City Manager is hereby authorized and directed to enter into any necessary contracts to evidence acceptance of said bids and to make payments pursuant thereto.

Section 5. This Resolution shall become effective at the earliest date allowed by law.

PASSED this 15th day of MARCH, 1999.

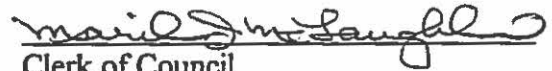

Mayor of the City of Centerville, Ohio

ATTEST:


Clerk of Council, City of Centerville, Ohio

CERTIFICATE

The undersigned, Clerk of the Council of the City of Centerville, Ohio, hereby certifies that the foregoing is a true and correct copy of Resolution Number 9-99, passed by the Council of the City of Centerville, Ohio, on the 15th day of MARCH, 1999.


Clerk of Council

Approved as to form, consistency
with the Charter and Constitutional Provisions.

Department of Law
Robert N. Farquhar
Municipal Attorney

LAWN MOWING
BID FORM

CITY OF CENTERVILLE
100 West Spring Valley Road
Centerville, Ohio 45458

Date 3-1-99

The signer of this proposal, as bidder, declares that he/she has carefully examined the above invitation to Bid and Specifications herein contained, and the parcel, and agrees that if this proposal is accepted, he/she will enter into a contract with the City of Centerville, Ohio, in accordance with the attached invitation to Bid and Specifications as therein set forth, for the following parcels for the period of time specified. The signer understands that they may bid one or all parcels, and that the City may award one, or all parcels to a bidder or bidders, depending upon the result of the bid tabulation.

Parcel Number	Approx. # of Cuttings		Price Per Cutting	Total Annual Cost
#1 <u>RAHN RD</u>	<u>25</u>	x	<u>\$75⁰⁰</u>	<u>\$1,875⁰⁰</u>
#2 <u>WHIPP RD</u>	<u>25</u>	x	<u>—</u>	<u>—</u>
#3 <u>WILMINGTON</u>	<u>25</u>	x	<u>\$100⁰⁰</u>	<u>\$2,500⁰⁰</u>
#4 <u>CLYO</u>	<u>25</u>	x	<u>84.50</u>	<u>\$2,112.50</u>
#5 <u>CLYO</u>	<u>25</u>	x	<u>52.00</u>	<u>\$1,300⁰⁰</u>
#6 <u>CLYO</u>	<u>25</u>	x	<u>134.50</u>	<u>\$3,362.50</u>
#7 <u>BIGGER</u>	<u>25</u>	x	<u>75⁰⁰</u>	<u>\$1,875⁰⁰</u>
#8 <u>CENTERVILLE ST.</u>	<u>25</u>	x	<u>\$70⁰⁰</u>	<u>\$1,750⁰⁰</u>
#9 <u>DIMCO WAY</u>	<u>25</u>	x	<u>\$20.00</u>	<u>\$500⁰⁰</u>
#10 <u>ALEX BELL</u>	<u>25</u>	x	<u>\$135</u>	<u>\$3,375⁰⁰</u>
#11 <u>N. MAIN ST.</u>	<u>25</u>	x	<u>\$30</u>	<u>\$750⁰⁰</u>
#12 <u>A.P. DISTRICT</u>	<u>25</u>	x	<u>\$150</u>	<u>\$3,575⁰⁰</u>

(10)

Parcel Number	Approx. Number of Cuttings		Price Per cuttings	Total Annual Cost
#13 <u>S. MAIN ST.</u>	<u>25</u>	x	<u>185⁰⁰</u>	<u>\$4,625⁰⁰</u>
#14 <u>SPRING VALLEY</u>	<u>25</u>	x	<u>\$95⁰⁰</u>	<u>2,375⁰⁰</u>
#15 <u>YANILEE/SOCIAL</u>	<u>25</u>	x	<u>\$25⁰⁰</u>	<u>\$625⁰⁰</u>
#16A <u>STUBBS</u>	<u>22</u>	x	<u>\$550 / \$650 = → \$1200</u>	<u>\$26,400⁰⁰</u>
#16B <u>STUBBS</u>	<u>18</u>	x	<u>\$700</u>	<u>\$12,600⁰⁰</u>
#17 <u>CITY HALL</u>	<u>28</u>	x	<u>\$90</u>	<u>\$2,520⁰⁰</u>
#18 <u>BENHAM'S GROVE</u>	<u>28</u>	x	<u>\$198.50</u>	<u>5,558⁰⁰</u>

LESS
IF COMB.
WITH STUB.

INFORMATION:

COMPANY NAME MICHAEL'S LAWN + MULCHOWNERS NAME(S) MICHAEL WHITTADDRESS 982 BROOKFIELD DR. WAYNESVILLE, OH. 4506TELEPHONE # 513-897-9405BUSINESS # 937-429-9405

PAGER # _____

CELL PHONE # 416-3262FAX # 513-897-9407S.S.# or BUSINESS I.D. # 286-82-5721Michael Whitt
SIGNATURE OF RESPONSIBLE PARTY2-28-99
DATE

LAWN MOWING
BID FORM

CITY OF CENTERVILLE
100 West Spring Valley Road
Centerville, Ohio 45458

Date 2-26-99

The signer of this proposal, as bidder, declares that he/she has carefully examined the above invitation to Bid and Specifications herein contained, and the parcel, and agrees that if this proposal is accepted, he/she will enter into a contract with the City of Centerville, Ohio, in accordance with the attached invitation to Bid and Specifications as therein set forth, for the following parcels for the period of time specified. The signer understands that they may bid one or all parcels, and that the City may award one, or all parcels to a bidder or bidders, depending upon the result of the bid tabulation.

Parcel Number	Approx. # of Cuttings		Price Per Cutting	Total Annual Cost
#1 _____	<u>25</u>	x	_____	_____
#2 _____	<u>25</u>	x	_____	_____
#3 _____	<u>25</u>	x	_____	_____
#4 _____	<u>25</u>	x	_____	_____
#5 _____	<u>25</u>	x	_____	_____
#6 _____	<u>25</u>	x	_____	_____
#7 _____	<u>25</u>	x	_____	_____
#8 _____	<u>25</u>	x	_____	_____
#9 _____	<u>25</u>	x	_____	_____
#10 _____	<u>25</u>	x	_____	_____
#11 _____	<u>25</u>	x	_____	_____
#12 _____	<u>25</u>	x	_____	_____

Parcel Number	Approx. Number of Cuttings	Price Per cuttings	Total Annual Cost
#13 _____	25 x	_____	_____
#14 _____	25 x	\$180.00	\$4,500
#15 _____	25 x	_____	_____
#16A _____	22 x	_____	_____
#16B _____	18 x	_____	_____
#17 City Hall	28 x	\$90.00	\$2,520
#18 _____	28 x	_____	_____

INFORMATION:

COMPANY NAME White Water Lawn and Service Co.OWNERS NAME(S) Craig SchulteADDRESS 6008 Waterloo Rd Centerville, OH 45459TELEPHONE # 435-2817BUSINESS # 435-1440PAGER # —CELL PHONE # 478-3510FAX # —S.S.# or BUSINESS I.D. # 285-52-2701

Craig Schulte
SIGNATURE OF RESPONSIBLE PARTY

2-26-99
DATE

LAWN MOWING
BID FORM

CITY OF CENTERVILLE
100 West Spring Valley Road
Centerville, Ohio 45458

Date MARCH 1, 1999

The signer of this proposal, as bidder, declares that he/she has carefully examined the above invitation to Bid and Specifications herein contained, and the parcel, and agrees that if this proposal is accepted, he/she will enter into a contract with the City of Centerville, Ohio, in accordance with the attached invitation to Bid and Specifications as therein set forth, for the following parcels for the period of time specified. The signer understands that they may bid one or all parcels, and that the City may award one, or all parcels to a bidder or bidders, depending upon the result of the bid tabulation.

Parcel Number	Approx. # of Cuttings		Price Per Cutting	Total Annual Cost
#1 _____	<u>25</u>	x	_____	_____
#2 _____	<u>25</u>	x	_____	_____
#3 _____	<u>25</u>	x	_____	_____
#4 _____	<u>25</u>	x	_____	_____
#5 _____	<u>25</u>	x	_____	_____
#6 _____	<u>25</u>	x	_____	_____
#7 _____	<u>25</u>	x	_____	_____
#8 _____	<u>25</u>	x	_____	_____
#9 _____	<u>25</u>	x	_____	_____
#10 _____	<u>25</u>	x	_____	_____
#11 _____	<u>25</u>	x	_____	_____
#12 _____	<u>25</u>	x	_____	_____

Parcel Number	Approx. Number of Cuttings	Price Per cuttings	Total Annual Cost
#13	25 x		
#14	25 x		
#15	25 x		
#16A	22 x		
#16B	18 x		
#17	28 x		
#18	28 x	\$194.50	\$5446.00

INFORMATION:

COMPANY NAME RETTICH

OWNERS NAME(S) RICHARD ORAL RETTICH

ADDRESS 2600 ELMO PL MIDDLETOWN, OHIO

TELEPHONE # (513) 424-3454 BUSINESS # 513 424-9814

PAGER # _____ CELL PHONE # 937-930-2156

FAX # _____

S.S.# or BUSINESS I.D. # 269-38-2353

[Signature] _____ 3/1/99
 SIGNATURE OF RESPONSIBLE PARTY DATE