

| SPON | ISORI | ED BY (| COUNCILM | EMBER _ | <u> </u> | SIONE | · · | ON THE |
|-------------|----------------------------|----------|--------------------------------|-------------|-----------|-------------|-----------------|-------------------------------|
| <u>25</u> | 7h | _DAY | OF <u>NOUE</u> 4 | BER | | _, 1996. | | |
| | A RI | ESOLUT | ΓΙΟΝ ACCEI | PTING TH | IE BID I | FROM CI | NCINNATI | |
| | | | OMPANY FO | | | | | |
| | | | ENTS -PHA | | | | | LE. |
| | | | ORIZING TI | | | | | |
| | AN A | AGREE | MENT IN CO | ONNECTI | ION HE | REWITH. | | |
| Light | | | - | | | | | Yankee Trace the City; and |
| | WHI | EREAS, | Cincinnati G | aslite Cor | npany w | as the low | and best bid | lder. |
| RESC | NOV DLVES | - | REFORE, TH | IE MUNIO | CIPALIT | Y OF CE | NTERVILLI | E HEREBY |
| | it "A" | | That the bid d hereto and 100. | | | | | |
| • | Secti ecessa ant the | ry agree | That the Cit | - | | - | | cted to enter into payment |
| by lav | | on 3. | This Resolu | tion shall | become of | effective a | at the earliest | date allowed |
| | PASS | SED this | 35+h | day of _ | NOUER | HBER | | , 1996. |
| | | | | | Q | Jaley | D. Be | terville, Ohio |
| | | | | | Ma | iyor of the | e City of Cen | terville, Ohio |
| ATTE | EST: | | | | | | | |
| | | | | | | | | |
| <u> /vs</u> | عنح | 234 | Lange the City of C | | | _ | | |
| Clerk | of Co | uncil of | the City of C | enterville, | , Ohio | | | |

CERTIFICATE

The undersigned, Clerk of Council of the City of Centerville, Ohio hereby certifies that the foregoing is a true and correct copy of Resolution Number 6/-96, passed by the Council of the City of Centerville, Ohio, on the 35th day of November., 1996.

Clerk of Council

Approved as to form, consistency with the Charter and Constitutional Provisions.

Department of Law Robert N. Farquhar Municipal Attorney

.Exhibit "A"

BID SHEET 1 OF 2 REVISED 11/20/96

BIDDERS PROPOSAL

YANKEE TRACE LIGHTING IMPROVEMENTS PHASE - 2

| Subn | itted by: Cincinnati Gaslite Co. Inc. | | | | | | | |
|----------------------|---|--|--|--|--|--|--|--|
| (NAME OF CONTRACTOR) | | | | | | | | |
| | | | | | | | | |
| Havii | g read the specifications and examined the drawings included herein: | | | | | | | |
| | Yankee Trace Lighting Improvements Phase - 2 City of Centerville, Ohio | | | | | | | |
| ider | construction of said project in Centerville, Ohio, and having also taken into account all addenda issued, the signed hereby propose to furnish all materials and to perform all labor, as specified and described in the said ications and as shown in the Plans for the said work, for the following sums: | | | | | | | |
| A. | STATEMENT BY ALL BIDDERS: | | | | | | | |
| | The receipt of the following Addenda to the Contract Document (drawings and specifications) is hereafter acknowledged. | | | | | | | |
| | Addenda No Date | | | | | | | |
| | Addenda No Date | | | | | | | |
| | | | | | | | | |
| R | CONSTRUCTION COST INFORMATION (breakdown required) | | | | | | | |

The bid shall be broken down as follows and the grand total shall be the sum of all items.

BID SHEET 2 OF 2 REVISED 11/20/96

YANKEE TRACE LIGHTING IMPROVEMENTS PHASE - 2 ESTIMATED QUANTITIES

| | | | | UNIT | | | | | | | |
|-------------|--|---|-----------|--|------------------------------------|--|--|--|--|--|--|
| <u>ITEM</u> | DESCRIPTION | <u>OUANTITY</u> | UNIT | PRICE | COST | | | | | | |
| 1. | Gas street light; complete installa | tion 22 | each | 1491 00 | হয়, ৪ | | | | | | |
| | per plan including all material & | labor | | | | | | | | | |
| | costs for installation (connect to | | | | | | | | | | |
| | service provided by DP&L) | | | | | | | | | | |
| 5. | Gas Piping Fermit Fees | | Est | imated Fee | \$79 | | | | | | |
| | | CON | STRUCTION | COST TOTAL | 32,8 | | | | | | |
| c. | EXECUTION OF PROPOSAL | | | | | | | | | | |
| <u>~</u> | NOTE: Failure to sign proposal shall result in rejection of bid. | | | | | | | | | | |
| | THIS PROPOSAL SUBMITTED BY: CINCINNATI GASLITE CO. TIC. | | | | | | | | | | |
| | BY: | NAME OF CONTRACTOR RE OF CONTRACTOR VE P. E | rol | ED REPRESENTATIV | E) | | | | | | |
| | DATE: 11/21 | PRINTED NAME) | | | | | | | | | |
| | Contact person for Contact processing: DONNA E. MILLER OKC. MGR | | | | | | | | | | |
| | Mailing address: 3604 Dixié | | | | | | | | | | |
| | | KENTUCKY | 41018 | | | | | | | | |
| | Telephone Number: 606 727- | 1331 | | - The state of the section of the se | | | | | | | |
| | Fax Number: 606 727- | | ··· | الله الله الله الله الله الله الله الله | gyggenggaggi Malleman y nyang 1 ng | | | | | | |
| | Federal Tax I.D. Number: 61-1 | 119499 | | | | | | | | | |