RESOLUTION NO. 30-95 CITY OF CENTERVILLE, OHIO

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| SPONSORED BY COUNCILMEMBER Selly Beels | ON THE |
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| | |
| A RESOLUTION ACCEPTING THE BIDS SUBMITTE M & S LAWN SERVICE, TANGEMAN & SONS LAWN CARE, SOUTH DAYTON LANDSCAPE, AND HARLOW LANDSCAPE COMPANY FOR THE MAINTENANCE OF CERTAIN CITY PROPERTIES IN THE CITY OF CENTERVILLE AND TO AUTHORIZE THE CITY MA TO ENTER INTO A CONTRACT IN CONNECTION THEREWITH. | ग र ह |
| WHEREAS, the City advertised for bidders maintenance and upkeep of certain City properties Centerville, pursuant to specifications prepared b | in the City of |
| WHEREAS, M & S Lawn Service was the lowe bidder for parcels 1 and 6; and | est and best |
| WHEREAS, Tangeman & Sons Lawn Care was t best bidder for parcels 3, 7, 8 and 11; and | the lowest and |
| WHEREAS, South Dayton Landscape was the bidder for parcels 2, 4, 5, 12 and 13; and | lowest and best |
| WHEREAS, Harlow Landscape Company was the bidder for parcels 9, 10, and 14. | ne lowest and |
| NOW, THEREFORE, THE MUNICIPALITY OF CENT RESOLVES: | TERVILLE HEREBY |
| SECTION 1. That the bid submitted by M Service, marked as Exhibit "A" for parcels 1 and (submitted by Tangeman & Sons Lawn Care, marked as parcels 3, 7, 8 and 11; the bid submitted by South Landscape, marked as Exhibit "C" for parcels 2, 4 and the bid submitted by the Harlow Landscape Comp Exhibit "D" for parcels 9, 10 and 14, attached her part hereof are hereby accepted, and the City Mana authorized and directed to enter into any necessar evidence acceptance of said bids and to make payme thereto. | 6; the bid Exhibit "B" for h Dayton , 5, 12 and 13; pany, marked as reto and made a ager is hereby ry contracts to |

| PASSED | this | 20th | _day | of | Morch | / |
|--------|------|----------|------|----|-------|---|
| 1995. | | 81 - UL- | | | | |

Mayor Centerville, Ohio

ATTEST:

Clerk of the Council of the City of Centerville, Ohio

CERTIFICATE

The undersigned, Clerk of the Council of the City of Centerville, Ohio, hereby certifies that the foregoing is a true and correct copy of Resolution Number 30-95, passed by the Council of the City of Centerville, Ohio, on the 20+46 day of March , 1995.

Council

Approved as to form, consistency with the Charter and Constitutional Provisions. Department of Law Robert N. Farquhar Municipal Attorney

CITY OF CENTERVILLE, OHIO

SPECIFICATIONS FOR THE MAINTENANCE OF CERTAIN SPECIFIED CITY PROPERTIES DURING 1995

BID OPENING: March 13, 1995 10:00 A.M. Council Chambers 100 West Spring Valley Road Centerville, Ohio 45458

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SEALED BIDS will be received at the Office of the City Manager, 100 West Spring Valley Road, Centerville, Ohio, 45458, until 10:00 A.M., Monday, March 13, 1995, for the Maintenance of Certain City Properties between April 10, 1995 and October 14, 1995. All bids must be in a sealed envelope, plainly marked in the lower left-hand corner "Mowing Bid Enclosed".

Bidding instructions, forms and specifications are available in the Office of the City Manager during regular office hours, 8:00 A.M. to 4:30 P.M., Monday through Friday. Bid documents also may be mailed to prospective bidders who request the documents no later than March 7, 1995, from the Office of the City Manager. All Contractors and/or persons performing work under this contract must be 18 years of age or older.

The City recognizes that it will receive bids from persons not familiar with the bid process. This being the case, the City reserves the right to waive minor irregularities in the bids.

Bidders are cautioned to be sure that they are completely familiar with the boundaries of all areas for which they are submitting bids. Service Department personnel are available to visit any site for the purpose of clarification prior to submitting your bid. If you have any questions concerning the bid procedure or maintenance requirements please feel free to call 433-7151 ext. 290, between the hours of 8:00 A.M. and 4:30 P.M., Monday thru Friday.

| SUBMITTED BY | M & S LAWN SER | VICE |
|--------------|----------------|------------|
| STREET | 4509 FERNMONT | ST. |
| CITY | KETTERING | |
| STATE | OHIO | 45440-1526 |
| | | |

Date 2/27/95

The signer of this proposal, as bidder, declares that he/she has carefully examined the above invitation to Bid and Specifications herein contained, and the parcel, and agrees that if this proposal is accepted, he/she will enter into a contract with the City of Centerville, Ohio, in accordance with the attached invitation to Bid and Specifications as therein set forth, for the following area for the period of time specified. The signer understands that the City may award one part, or all parts to a bidder or bidders, depending upon the result of the bid tabulation.

| arcel Number id (List ach parcel <i>#</i> n a separate ine) | Date Lots to Be Maintained | of Weeks | Price Per Maint. | Overall Main | t. Week ce to |
|---|---|-------------|------------------------|---------------------|------------------|
| # 1 | From APRIL 14, 1995 To OCT. 13, 1995 | <u>27</u> x | 47.50 | 1282.50 | FRI. |
| # 4 | From APRIL 12, 1995 To OCT. 11, 1995 | 27 x | 74.50 | 2011.50 | WED. |
| # 7 | From <u>APRIL 12,1995</u> To <u>OCT. 11</u> ,1995 | <u>27</u> x | 27.50 | 742.50 | WED. |
| # 12 | From APRIL 12,1995 To OCT. 11,1995 | | 94.50 | 2551.50 | WED. |
| # 13 | From <u>APRIL 12,1995</u> To <u>OCT. 11</u> ,1995 | <u>27</u> x | 40.00 | 1080.00 | WED. |
| # 6 | From <u>APRII 14</u> ,1995 To <u>OCT. 13</u> ,1995 | <u>27</u> x | 29.50 | 796.50 | FRI. |
| | From,1995 To,1995 | x | | | |
| | From,1995 To,1995 | x | | | |

Name of Bidder M&S LAWN SERVICE OWNER-MICHAEL L. MILLS Address of Bidder 4509 FERNMONT ST. Telephone Number Where Bidder May be reached 513-296-9343 Pager # 334-7177 Social Security # of Bidder EIN 31-1392030

michael L. mills SIGNED

CITY OF CENTERVILLE, OHIO

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The City recognizes that it will receive bids from persons not familiar with the bid process. This being the case, the City reserves the right to waive minor irregularities in the bids.

Bidders are cautioned to be sure that they are completely familiar with the boundaries of all areas for which they are submitting bids. Service Department personnel are available to visit any site for the purpose of clarification prior to submitting your bid. If you have any questions concerning the bid procedure or maintenance requirements please feel free to call 433-7151 ext. 290, between the hours of 8:00 A.M. and 4:30 P.M., Monday thru Friday.

& Son Stawn Care) SUBMITTED BY Jodd U. Janolman analman STREET STATE ZIP

Date 2/25/94

The signer of this proposal, as bidder, declares that he/she has carefully examined the above invitation to Bid and Specifications herein contained, and the parcel, and agrees that if this proposal is accepted, he/she will enter into a contract with the City of Centerville, Ohio, in accordance with the attached invitation to Bid and Specifications as therein set forth, for the following area for the period of time specified. The signer understands that the City may award one part, or all parts to a bidder or bidders, depending upon the result of the bid tabulation.

| arcel Number id (List ach parcel # n a separate ine) | Date Lots to Be Maintained | Number of Weeks | Price Per Maint. | Total cost Overall Maini Services(Pric per maint. x <u># of weeks)</u> | |
|--|---|-----------------------|------------------------|--|-------------------|
| *I | From <u>4/10</u> , 1995 To <u>10 /14</u> , 1995 | 27 × | 60.00 | # 1,620.00 | TUES.S |
| 2 | From <u>4/10</u> ,1995 To <u>10/14</u> ,1995 | <u>27</u> * | 60.00 | # 1,620.00 | TUES.'S |
| [‡] 3 | From $\frac{4/10}{10/14}$, 1995 To $\frac{10/14}{1995}$ | <u>27</u> * | 90.00 | \$ 2, 430.00 | TUES.S |
| :4 | From <u>4/10</u> , 1995 To <u>10/14</u> , 1995 | <u>27</u> * | 75'00 | \$ 2,025.00 | TUES.S |
| [±] 5 | From <u>4/10</u> , 1995 To <u>10/14</u> , 1995 | 27 × | 75 '00 | \$ 2,025.00 | WED'S |
| [±] 6 | From <u>4//0</u> , 1995 To <u>10/14</u> , 1995 | 27 x | 30'00 | # 810.00 | WEDS |
| 7 | From <u>4/10</u> , 1995 To <u>10/14</u> , 1995 | 27 × | 25.00 | <i>^{\$}675'00</i> | WED S |
| 8 | From <u>4/10</u> , 1995 To <u>10/14</u> , 1995 | <u>27</u> × | 40.00 | \$1080.00 | WEDS |
| . 9 | 4/10 TO "" 10/14 95" | 27 × | 75'00: | = 2,025 | WEDS |
| 1 | Name of Bidder JR Address of Bidder_ | | elds | | |
| | Telephone Number Where Bidder May be | | | | <u>n 439-0270</u> |
| 4 | Social Security # c | of Bidder_ | 275- | | |
| -10 | 4/10:10/14 | | 70.00 : | = \$ 1,890.00 | THRUS .S |
| 11 | 4/10:10/14 - | 27 X | 65'00 | = 1.755.00 | THRUS.S |
| 12 | 4/10:10/14_ | 27 X | 90.00 | = #2, 430,00 | THRUS.'S |

(14) Hack !

4/10:10/14 27 × 409.000 = #11.04300 MONDAYS

Jotal for :5 year 32, 508.00 of invice (For all less)

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CITY OF CENTERVILLE, OHIO

SPECIFICATIONS FOR THE MAINTENANCE OF CERTAIN SPECIFIED CITY PROPERTIES DURING 1995

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| SUBMITI | red by <u>5</u> | OUTH I | DAYTON | 1 LANDSCAPE |
|---------|-----------------|--------|--------|-------------|
| STREET_ | 4074 | SIERRA | PARK | TGRR. |
| CITY | BEAVE | ACREEK | L | |
| STATE | OHIC | 45 | 440 | |

1. 1. 4

Date 3-10-95

The signer of this proposal, as bidder, declares that he/she has carefully examined the above invitation to Bid and Specifications herein contained, and the parcel, and agrees that if this proposal is accepted, he/she will enter into a contract with the City of Centerville, Ohio, in accordance with the attached invitation to Bid and Specifications as therein set forth, for the following area for the period of time specified. The signer understands that the City may award one part, or all parts to a bidder or bidders, depending upon the result of the bid tabulation.

| Parcel Number Bid (List Bach parcel # Dn a separate Line) | Date Lots to Be Maintained | Number of Weeks | Price Per Maint. | Total cost Overall Mai Services(Pr per maint. # of weeks) | ice to |
|---|---|-----------------------|------------------------|---|---------------------|
| | From <u>7-10</u> , 1995 To <u>10-16</u> , 1995 | 28 x | 55. | 1540. | MON. |
| 2 | From <u>4-10</u> ,1995 To <u>10-16</u> ,1995 | | | 1456." | Mon |
| 3 | From <u>4-10</u> ,1995 To <u>10-16</u> ,1995 | <u>28</u> × | 90 | 2520," | MON |
| 4 | From <u>4-10</u> , 1995 To <u>10-16</u> , 1995 | <u>28</u> x | 67 | 1876.00 | mon |
| 5 | From <u>4-10</u> , 1995 To <u>10-16</u> , 1995 | <u>28</u> x | 68 | 1904 | MON |
| 7 | From <u>4-10</u> , 1995 To <u>10-16</u> , 1995 | <u>28</u> x | 25 | 760 | mon |
| 12 | From <u>4-10</u> , 1995 To <u>10-16</u> , 1995 | <u>28</u> x | 89 | 2464 | MON |
| 13 | From <u>4-10</u> , 1995 To <u>10-16</u> , 1995 | <u> 28 x</u> | 35 | 980 | The Oal |
| 14 | Faun 4-15, 1995 - Yu 10-19, 1995 | 28 | 425 | 11,900 | THR |
| | | | HAWK | INS (Sou- | TH DAYTON LANDERPE, |
| | Address of Bidder_4 | 1074 S. | IERRA PA | KEK BUC | REEK 45440 |
| | Telephone Number Where Bidder May be | reached_ | 234 | 1-8466 | <u> </u> |
| | Social Security # o | f Bidder_ | 564 | -51-847 | 2 |

CITY OF CENTERVILLE, OHIO

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| SUBMIT | TED BY_ | HARLOW | LANDSCAPE. | <u>Co.</u> (| <u>Robert</u> - | J.R | HARLOW |) |
|--------|---------|---------|------------|--------------|-----------------|-----|--------|---|
| STREET | 837 | Trebein | Rd | | | | | |
| CITY | Xenis | · ₹ , | | · | | | | |
| STATE_ | Ohio | 45385 | | | | | | |

Date March 6 1995

The signer of this proposal, as bidder, declares that he/she has carefully examined the above invitation to Bid and Specifications herein contained, and the parcel, and agrees that if this proposal is accepted, he/she will enter into a contract with the City of Centerville, Ohio, in accordance with the attached invitation to Bid and Specifications as therein set forth, for the following area for the period of time specified. The signer understands that the City may award one part, or all parts to a bidder or bidders, depending upon the result of the bid tabulation.

| Parcel Number Bid (List Bach parcel # Dn a separate Line) | Date Lots to Be Maintained | Number of Weeks | Price Per Maint. | Total cost Overall Maint. Services(Price per maint. x # of weeks) | Week |
|---|---|---|------------------------|---|----------|
| <u> </u> | From Apr. 10,1995 To Oct 14 ,1995 | <u>27</u> x | 70 | 1,890.00 | Tues. |
| #3 | From Apr. 10,1995 To Oct 14,1995 | <u>27</u> x | 90 | 2,430.00 | Tues. |
| #4 | From Apr. 10,1995 To Oct 14,1995 | <u>27</u> x | 70 | 1,890.00 | Tues. |
| #5 | From <u>Apr. 10</u> ,1995 ToOct_14,1995 | <u>27</u> x | | 1,890.00 | Tues. |
| <u>#</u> 9 | From Apr. 10,1995 ToOct14,1995 | <u> 27 </u> | 70 | 1,890.00 | Tues. |
| <u>#</u> 10 | From Apr. 10,1995 To Oct 14,1995 | <u>27</u> x | 60 | 1,620.00 | Tues. |
| <u> </u> | From Apr. 10,1995 To Oct 14,1995 | <u>27</u> x | 70 | 1,890.00 | Tues. |
| # 12 | From Apr. 10,1995 To Oct 14,1995 | <u>27</u> x | 110 | 2,970.00 | Weds. |
| # 13 | Apr. 10 Oct 14 Name of Bidder <u>HA</u> | | | 1,350.00 (Robert Harloy | |
| 2 | Address of Bidder | 837 Trebe | in Rd Xer | ia Ohio 45385 | <u> </u> |
| | Telephone Number Where Bidder May be | reached_ | 429- | 1000 | _ |
| | Social Security # o | of Bidder_ | 300- | 74-7871 | _ |
| # 14 | Apr. 10 Oct 14 | 27 X | 400 | 10,800.00 | Thur. |

RESOLUTION NO. 30-45 CITY OF CENTERVILLE, OHIO

SPONSORED BY COUNCILMEMBER <u>Selly Beels</u> ON THE <u>17 H</u> DAY OF <u>April</u>, 1995.

A RESOLUTION ACCEPTING A PORTION OF THE BID SUBMITTED BY APPLIED MICRO TECHNOLOGY, INC. FOR THE PURCHASE OF THE AUTOMATED RECORDS SYSTEM FOR THE CITY OF CENTERVILLE POLICE DEPARTMENT AND TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT IN CONNECTION THEREWITH.

WHEREAS, the City of Centerville advertised for bidders for the purchase of an Automated Records System for the Police Department according to the specifications prepared by the City, and

WHEREAS, Applied Micro Technology, Inc. was the low and best bidder.

NOW, THEREFORE, THE MUNICIPALITY OF CENTERVILLE HEREBY RESOLVES:

Section 1. That a portion of the bid submitted by Applied Micro Technology, Inc., marked as Exhibit "A" attached hereto and made a part hereof is hereby accepted for the total amount of \$52,197.00 specifically for Total Software Applications and Professional Services, Two (2) Dual VGA Adapters, One (1) Prokey Enhanced Keyboard, and System Software Netware.

<u>Section 2.</u> That the City Manager is hereby authorized and directed to enter into any necessary contract to evidence acceptance of said bid and to make payment pursuant thereto.

Section 3. This Resolution shall become effective at the earliest date allowed by law.

PASSED this <u>17th</u> day of <u>Apv. 1</u>, 1995.

F. Hem Mayor of the City of Centerville, Ohio

ATTEST:

Clerk of the Council of the City of Centerville, Ohio

CERTIFICATE

The undersigned, Clerk of the Council of the City of Centerville, Ohio, hereby certifies that the foregoing is a true and correct copy of Resolution Number 30-95 passed by the Council of the City of Centerville, Ohio, on the ______ day of _______ 1995.

Clerk of Council

Approved as to form, consistency with the Charter and Constitutional Provisions.

Department of Law Robert N. Farquhar Municipal Attorney

Applied Micro Technology, Incorporated

1893 Preston White Drive, Suite 200, Reston, VA, 22091 (703) 620-3101 Fax (703) 620-3103

To: Centerville Police Department Fax: 513-433-0735 Centerville, OH Lt. Bruce Robertson

Quotation No: OHCENPQ2 Date: 3/15/95 Re: Proposal Correction

QUOTATION

Thank you for your inquiry. We are pleased to quote as follows:

| | | Unit | Extended | |
|--------------------------|--|--------------------------------------|--|--|
| Otv | Description | Price | Price | |
| | Software Applications | | | |
| 1 | Records Management СЛЅ Software License (14 User) | 20000.00 | 20000-00 20000.00 | |
| | Word Processing Comes bundled with workstations | | | |
| 1 | Report Writer IQ ad hoc report writer (5user) | 1000.00 | 1000.00 | |
| 2 1 1 | CAD DCAD Dispatcher Work Station DCAD E911 Interface NCIC Interface | 6000.00 2750.00 5000.00 | 12000.00 2750.00 5000.00 19750.00 | |
| 1 1 | Other Inventory Management System (1 User) Personnel Records System (1 User) | 1000.00 1000.00 | 1000 00 1000.00 2000.00 42750 00 | |
| | Professional Services | | 12,50.00 | |
| 2.0 1.5 1.5 1.5 | System Manager Training CJIS Training (includes Inventory & Personnel) DCAD Dispatcher Training IQ Training | 600.00 600.00 600.00 600.00 | 1200.00 900.00 900.00 900.00 3900.00 | |
| | Total Software and Professional Services* | | \$46,650.00 | |
| | | | | |

Travel Expenses will be billed at cost and are not included in the total.

All prices shall remain firm for 30 days from the date hereof. This quotation and any contract resulting herefrom are subject to the terms and conditions herein.

Line Item Pricing

| | | Unit | Extended |
|----------|---|--------------|----------|
| Ouantity | Product Description | Price | Price |
| | HARDWARE | | |
| | Computer (File Server) | | |
| 1 | 590/2SP,SCSI,BASEW/256KCACHE & 512K VRAM | 3850.00 | 3850.00 |
| 1 | 16MB RAM | 649.00 | 649.00 |
| 1 | ULTRASCAN 15ES-P MONITOR | 429.00 | 429.00 |
| 2 | 1GB SCSI Hard Drive | 949.00 | 1898.00 |
| 1 | 3.5" 1.44MB Floppy Disk | 69.00 | 69.00 |
| 1 | 2GB DAT Tape | 1299.00 | 1299.00 |
| 1 | NEC CDR-510, Triple Speed, 200ms, Photo CD | 400.00 | 400.00 |
| 1 | Intel EtherExpress 16-bit Twisted Pair | 150.00 | 150.00 |
| | 10Base-T Data Cable - 100' | 35.00 | 35.00 |
| 1 | IUDase-I Data Caole - 100 | 33.00 | 8779.00 |
| | Additional Ports | | 0779.00 |
| | | 900.00 | 1800.00 |
| 2 | 10BaseT Hub - 16 port | 900.00 | 1000.00 |
| | DO MA INCLUSION | | |
| | PC Work Stations | 1502.00- | 21028.00 |
| 14 | 466/OM,BASE W/512K VRAM | 349.00- | 4886.00 |
| 14 | 8MB RAM | 459.00 | 6426.00 |
| 14 | ULTRASCAN ISES-P MONITOR | 629.00- | 8806.00 |
| 14 | 528MB, IDE, MX/OM, FACT | 69.00- | 966.00 |
| 14 | 3.5" 1.44MB Floppy Drive | 459.00- | 918.00 |
| 2 | ULTRASCAN 15ES-P MONITOR | 800.00 | 1600.00 |
| 2 | Dual VGA Adapter | 126.00 | 252.00 |
| 2 | Prokey Enhanced Keyboard | 150.00 | 2100.00 |
| 14 | Intel EtherExpress 16-bit Twisted Pair | 35.00 | 490.00 |
| 14 | 10Base-T Data Cable - 100' | 55.00 | 47472.00 |
| | Printers | | 4/4/2.00 |
| E | 5.1 HP Laserjet 4L | 650.00 | 3250.00 |
| 5 2 | 5.2 HP Laserjet 4P | 1200.00 | 2400.00 |
| | 5.4 Okidata 321 Wide Carriage printer (9 pin) | 1200.00 | 550.00 |
| . 1 3 | Intel Netport Printer Adapter | 599.00 | 1797.00 |
| 3 | 10Base-T Data Cable - 100' | 35.00 | 105.00 |
| | Tobase T Data Cable - Too | 55.00 | 8102.00 |
| | Universal Power Supply | | 0102.00 |
| 1 | AMSRT-UPS 2000XL VA | 1395.00 | 1395.00 |
| 2 | Smart-UPS 600XL | 1079.00 | 2158.00 |
| 12 | Am Power 400 | 229.00 | 2748.00 |
| 14 | | 227.00 | 6301.00 |
| | Remote System Support & Access | | |
| 1 | 28.8Kbps Modem | 300.00 | 300.00 |
| 1 | pcAnywhere/Host Only | 130.00 | 130.00 |
| • | har with weight a constrained and a const | a er w . W W | 430.00 |
| sý. | Installation and Supplies | | 450.00 |
| 5 | Installation (daily rate) | 600.00 | 3000.00 |
| . | anormanion (manil same) | 000.00 | 2000.00 |

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| 1 | Freight Charges Freight Charges for hardware | 1550.00 | 1550.00 |
|----|--|--------------------|-------------------------------|
| 14 | Operating System DOS 6.2, Windows 3.1, Mouse | 150.00 | 2100.00 |
| 1 | System Software Netware 3.12 (25 user) | 3695.00 | . 3695.00 |
| 1 | Other ArcServe NLM 20 User (wks backup) HP ScanJet 2CX | 1195.00 1599.00 | 1195.00 1599.00 2794.00 |
| | Total Hardware and Related Software | | \$86,023.00 |

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Applied Micro Technology, Incorporated

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