OHIO HISTORY CONNECTION

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OHIO HISTORY

#### Ohio Historical Society State Archives of Ohio Local Government Records Program

800 E. 17<sup>th</sup> Avenue Columbus, Ohio 43211-2497 FEBRUARY 22 2023

STATE AND LOCAL GOVERNMENT RECORDS

### **RECORDS RETENTION SCHEDULE (RC-2) – Part 1**

See instructions before completing this form. Must be submitted with PART 2

| City of Centerville                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Community Improv                                                                                          | ement Corporation                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| (local government entity)<br>Jo <i>û</i> nne Rau                                                                                                                                                                                                                                              | JoAnne Rau                                                                                                                                                                                     | (unit)<br><b>President</b>                                                                                | 2/15/2023                                                                                                            |
| signature of responsible official)                                                                                                                                                                                                                                                            | (name)                                                                                                                                                                                         | (title)                                                                                                   | (date)                                                                                                               |
| Section B: Records Commission                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                |                                                                                                           |                                                                                                                      |
| City of Centerville                                                                                                                                                                                                                                                                           | Records Commission                                                                                                                                                                             |                                                                                                           | (937) 433-7151                                                                                                       |
|                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                |                                                                                                           | (telephone number)                                                                                                   |
| 100 W. Spring Valley Road                                                                                                                                                                                                                                                                     | Centerville                                                                                                                                                                                    | 45458                                                                                                     | Montgomery                                                                                                           |
| address)                                                                                                                                                                                                                                                                                      | (city)                                                                                                                                                                                         | (zip code)                                                                                                | (county)                                                                                                             |
| hereby certify that our records commiss schedules listed on this form and any cor hese records series from being destroye will be knowingly disposed of which perta                                                                                                                           | ion met in an open meeting, as re<br>ntinuation sheets. I further certify<br>d, transferred, or otherwise dispos<br>iins to any pending legal case, cla                                        | quired by Section 121.<br>that our commission wi<br>sed of in violation of the                            | 22 ORC, and approved the<br>Il make every effort to preven<br>ese schedules and that no rec                          |
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Please Note: The State Archives retains RC-2 forms permanently. It is strongly recommended that the Records Commission retain a permanent copy of this form.



#### **Ohio Historical Society State Archives of Ohio Local Government Records Program**

800 E. 17th Avenue Columbus, Ohio 43211-2497

## RECORDS RETENTION SCHEDULE (RC-2) – Part 2 Section E: Records Retention Schedule

| City of Centerville       | Community Improvement Corporation |
|---------------------------|-----------------------------------|
| (local government entity) | (unit)                            |

| (1)<br>Schedule<br>Number | (2)<br>Record Title and<br>Description                                           | (3)<br>Retention Period                   | (4)<br>Media Type                        | (5) For use by Auditor of State or OHS-LGRP |
|---------------------------|----------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|---------------------------------------------|
| CIC-001                   | Agreements                                                                       | 8 years                                   | Paper file until converted to electronic |                                             |
| CIC-002                   | Audit Reports                                                                    | Permanent                                 | Multiple                                 |                                             |
| CIC-003                   | Bylaws                                                                           | Permanent                                 | Paper file until converted to electronic | RC-3 Required                               |
| CIC-004                   | Determination Letter from the IRS and related correspondence                     | Permanent                                 | Multiple                                 |                                             |
| CIC-005                   | Executive Correspondence                                                         | 3 years                                   | Paper file until converted to electronic |                                             |
| CIC-006                   | General Correspondence                                                           | 1 year                                    | Paper file until converted to electronic |                                             |
| CIC-007                   | Deeds                                                                            | Permanent                                 | Multiple                                 | RC-3 Required                               |
| CIC-008                   | Financial and Budgeting<br>Reports                                               | Permanent                                 | Paper file until converted to electronic |                                             |
| CIC-009                   | Grants and Loans Files –<br>Applications, Awards,<br>Expenditure Documents       | 5 years after audited                     | Multiple                                 |                                             |
| CIC-010                   | Incorporation Documentation                                                      | Permanent                                 | Electronic                               | RC-3 Required                               |
| CIC-011                   | Approved Minutes                                                                 | Permanent                                 | Electronic                               | RC-3 Required                               |
| CIC-012                   | Drafts/Notes<br>(including Agendas, Minutes,<br>Attendance and Voting<br>Sheets) | Until official<br>minutes are<br>approved | Multiple                                 |                                             |

Form: SAO/LGRP-RC2 (part 1), Revised July 2011



# Ohio Historical Society State Archives of Ohio Local Government Records Program

800 E. 17<sup>th</sup> Avenue Columbus, Ohio 43211-2497

| CIC-013 | Legal Advertisements and Public Hearing Notices | 5 years                                          | Electronic                                     |  |
|---------|-------------------------------------------------|--------------------------------------------------|------------------------------------------------|--|
| CIC-014 | Meeting Notices and Agendas                     | 2 years                                          | Electronic                                     |  |
| CIC-015 | Presentations at Public<br>Meetings             | 2 years                                          | Electronic                                     |  |
| CIC-016 | Studies and Reports                             | Until no longer of<br>an administrative<br>value | Paper file until converted to electronic       |  |
| CIC-017 | Tax Returns                                     | Permanent                                        | Multiple                                       |  |
| CIC-018 | Conflict of Interest Forms                      | 5 years and<br>Audited                           | Paper File until<br>Converted to<br>Electronic |  |
|         |                                                 |                                                  |                                                |  |

Audited means: the years encompassed by the records have been audited by the Auditor of State and the audit report has been released pursuant to Sec. 117.26 O.R.C

Form: SAO/LGRP-RC2 (part 1), Revised July 2011